

STEVE SISOLAK  
Governor

STATE OF NEVADA

VICTORIA CARREÓN  
Administrator

TERRY REYNOLDS  
Director



PERRY FAIGIN  
Interim Deputy Administrator

**DEPARTMENT OF BUSINESS AND INDUSTRY  
DIVISION OF INDUSTRIAL RELATIONS**

**NOTICE OF PUBLIC MEETING  
of the  
ADVISORY COUNCIL OF THE DIVISION OF INDUSTRIAL RELATIONS  
April 7, 2021  
10:00 a.m.**

You are hereby given notice that the Advisory Council of the Division of Industrial Relations of the Department of Business and Industry, State of Nevada (Advisory Council) will conduct a public meeting on Wednesday, April 7, 2021 at 10:00 a.m. This meeting will be held *via* a WebEx meeting only. WebEx allows for video and teleconferencing. Pursuant to Governor Sisolak's March 22, 2020 Declaration of Emergency Directive 006 (extended by Directives 26 and 29), the requirement contained in NRS 241.023(1)(b), that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate, is suspended in order to mitigate against the possible exposure or transmission of the COVID-19 (Corona Virus). Accordingly, any person planning to participate in the meeting must participate by using the WebEx Access information immediately below.

**WebEx Access**

Meeting Link:

<https://nvbusinessandindustry.webex.com/nvbusinessandindustry/j.php?MTID=m101d3c90d10f156562ed30df8f16294f>

To Join by Phone:

1-415-655-0001 Access Code: 133 484 7808

**NOTICE**

1. Items listed on the Agenda may be taken out of order;
2. Two or more items on the Agenda may be combined;
3. Items of the Agenda may be removed or delayed at any time; and
4. Public comment may be limited to two (2) minutes per speaker in the discretion of the chair. No action may be taken on any matter raised during public comment. Public comment will not be restricted based on viewpoint, but must be relevant to and within the authority of the Advisory Council.

**AGENDA**

1. Call to Order; Roll Call; Introduction of Advisory Council members (Secretary)
2. Public Comment (*see* Notice 4) (Chair)
3. **FOR POSSIBLE ACTION:** Approval of Minutes from the January 6, 2021 meeting (Chair)

CARSON CITY  
400 West King Street  
Suite 400  
Carson City, NV 89703  
(775) 684-7270

LAS VEGAS  
3360 West Sahara Avenue  
Suite 250  
Las Vegas, NV 89102  
(702) 486-9080

4. **FOR DISCUSSION:** Review current outstanding debt referred to the Controller's Office (Victoria Carreon)
5. **FOR DISCUSSION:** Discussion of possible changes to NRS 353C.1965 to include the Secretary of State in the definition of Licensing Agency so that the Secretary of State would be prohibited from renewing business licenses for businesses with debt assigned to the State Controller for collection. (Don Smith)
6. **FOR DISCUSSION:** Legislation Update (Don Smith)
  - a) SB5 – Telehealth
  - b) SB55 – DIR bill on employee leasing companies
  - c) SB122 – OSHA 10/30 cards for the cannabis industry
  - d) SB205 – Regulatory exemptions for certain types of boilers
  - e) AB246 – Employment Practices relating to employee safety
  - f) SB266 – Workers' Compensation
  - g) SB 289– Workers' Compensation
  - h) SB295– Workers' Compensation
7. **FOR DISCUSSION:** Discussion of employee misclassification issues that could affect the Division of Industrial Relations identified in [\*Payroll Fraud in Nevada's Construction Industry: Extent and Fiscal Impact\*](#), Institute for Construction Economic Research, January 2021 (Chair)
8. **FOR DISCUSSION:** Review and comments on OSHA quarterly complaint report October – December 2020 (NRS 618.336 and NRS 232.600) (Jess Lankford)
9. **FOR DISCUSSION:** OSHA and Mining standards for underground tunneling (Jess Lankford and Jeff Bixler)
10. **FOR DISCUSSION:** Agenda items for next scheduled meeting. (Chair)
11. **FOR POSSIBLE ACTION:** Discussion on possible investigations or studies to be conducted on agenda items from January 6, 2021 meeting (NRS 232.600). (Chair)
12. Public Comment (*see* Notice 4) (Chair)
13. Adjournment. (Chair)

Any person with a disability as defined by the Americans with Disabilities Act who requires special assistance to participate in the meeting may contact, at least five (5) business days prior to the meeting, Amanda Guimont by emailing [ADACoordinator@dir.nv.gov](mailto:ADACoordinator@dir.nv.gov), or by calling (702) 486-9100 to arrange for reasonable accommodations.

Copies of the supporting (not privileged and confidential) material may be obtained upon request by emailing [AGuimont@dir.nv.gov](mailto:AGuimont@dir.nv.gov) or by calling Amanda Guimont at (702) 486-9100.

This Notice and Agenda has been posted at the following website addresses:

Division of Industrial Relations Notice of Meeting at <http://dir.nv.gov/meetings/meetings>  
Nevada Public Notices at <https://notice.nv.gov>